



NEBRASKA AMERICAN LEGION JUNIOR LAW CADET PROGRAM

Box 5205 ----- Lincoln, NE 68505
(402) 464-6338



District # _____

Young Women's Session: June 12-16, 2017
Young Men's Session: June 19-23, 2017

APPLICATION: (Type or Print)

NAME _____ DOB _____ AGE _____ SEX _____

ADDRESS _____

Street _____ City _____ Zip _____
PARENTS (GUARDIAN) _____ TELEPHONE _____

SCHOOL _____ LEARNERS PERMIT NUMBER# _____

DRIVERS LICENSE NUMBER# _____

CURRENT GRADE IN SCHOOL _____ T-SHIRT SIZE (check one) S _____ M _____ L _____ XL _____ 2XL _____

HAVE YOU EVER BEEN CONVICTED OF A FELONY OR MISDEMEANOR? (check one) NO _____ YES _____

IF THE ANSWER IS YES, EXPLAIN:

State in 100 words or fewer why you desire to participate in the Junior Law Cadet Program:

Signature _____ Student Email Address _____ None _____

Date _____

List on Page 2 of this application any special school activities in which you have been involved (athletic, scholastic, or service).

ENDORSEMENTS:

Brief Evaluation by Superintendent/Principal

Signature _____ Date _____

This application must be submitted to your American Legion Post Commander by March 1.

Sponsoring Post Name, Number and Town _____

Signature of Post Commander _____

Signature of Local Law Enforcement Officer _____

For District Selection Committee Use Only:

District No. _____ Signature of District Commander _____

Principal Participant _____

Alternate Participant _____ Date _____

Notice: The Application is now available on our web site www.nebraskalegion.net but will still need all signatures and endorsements.



NEBRASKA AMERICAN LEGION
P.O. BOX 5205
LINCOLN, NE 68505-0205
(402) 464-6338



YOUNG WOMEN'S SESSION: JUNE 12-16, 2017
YOUNG MEN'S SESSION: JUNE 19-23 2017

— PLEASE TYPE OR PRINT CLEARLY —

JUNIOR LAW CADET PROGRAM APPLICATION

ADDITIONAL COMMENTS OR CONTINUATION OF PAGE 1: