(PRINT CLEARLY)

# Application for 2024 Cornhusker Boys' State
## June 2 – June 8, 2024

**TO BE COMPLETED BY APPLICANT**

**Boys' Name** _____ _____
**First** **Middle** **Last** **T-shirt size**

**Address** _____ _____ _____
**Mailing Address** **City, State, Zip** **Boys Cell Phone**

**Are you a legal US citizen, or possess legal residency, or have visitor status? _____ yes _____ no**
**If no, please explain on the back of this application.**

**Parent or Guardian** _____ _____
**Name** **Home or Cell Phone**

**Email** _____ _____
**Boys E-mail** **Parents E-mail**

**TO BE COMPLETED BY HIGH SCHOOL OFFICIAL**

**I certify that the above applicant is a junior in _____high school and that he meets the eligibility requirements of Boys' State and is on my recommended list.**

_____ _____
**School Official Printed Name** **School Official Signature**

**TO BE COMPLETED BY AMERICAN LEGION POST**

**Endorsed by** _____
**American Legion Post**

**Sponsored by** _____
**American Legion Post, Other Organization, or Individual**

**Sponsor Point of Contact** _____ _____
**Name** **Phone**

_____ _____
**Mailing Address** **City, State, Zip**

_____
**E-mail**

**Application must be accompanied by $400.00 application fee and in the Program Director's office before March 15. Make checks payable to Cornhusker Boys' State and mail to:**

**Cornhusker Boys' State, 150 NW 40th St, Unit A, Lincoln NE 68528**

**It is the sole responsibility of the Post, Organization, or Individual who is sponsoring the applicant to obtain a clear commitment because no refunds will be issued after April 15 by Cornhusker Boys' State.**